



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, February 14, 2022  
4:45 p.m.**

**David Scobey Council Chamber**

Members (10)

P A

- Parker, Chair
- Allen
- Hausser, Vice
- Mendes
- Sepulveda

P A

- Sledge
- Suara
- Taylor
- Toombs
- Welsch

**Resolution**

**RS2022-1381 (Parker, Allen, Suara & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Modifies RS2021-1116, which appropriated \$3,000,000.00 in American Rescue Plan Act funds from Fund #30216 to provide rent and mortgage payments and utilities payments, to extend the coverage date through June 30, 2023, and to expand mortgage relief to all participants who have household income up to and including 100% of AMI.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770