



AGENDA/COMMITTEE REPORT
CHARTER REVISION

Monday, February 28, 2022
3:00 p.m.
Committee Room 2

Members (8)	P	A	P	A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henderson, Chair			Mendes, Vice	
Hagar	<input type="checkbox"/>	<input type="checkbox"/>	O'Connell	<input type="checkbox"/>
Johnston	<input type="checkbox"/>	<input type="checkbox"/>	Rhoten	<input type="checkbox"/>
Lee	<input type="checkbox"/>	<input type="checkbox"/>	Rosenberg	<input type="checkbox"/>

1. Discussion of Charter Amendment Process
2. Discussion of Charter Amendment Proposals
3. Adjourn

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770