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**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, February 15, 2022**  
**5:00 p.m.**  
**Council Committee Room 1**

Members (12)	P	A	P	A
	( )	( )	Hancock, Chair	( ) ( ) Porterfield
	( )	( )	Benedict, Vice	( ) ( ) Roberts
	( )	( )	Cash	( ) ( ) Sledge
	( )	( )	Glover	( ) ( ) Swope
	( )	( )	Hall	( ) ( ) Withers
	( )	( )	Parker	( ) ( ) Young

**RESOLUTION**

**RS2022-1380 (Rosenberg)**

Referred to the Government Operations & Regulations Committee

A resolution to extend the provisions of Section 17.16.250.D of the Metropolitan Codes of Laws relative to home occupation.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770