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**AGENDA/COMMITTEE REPORT  
HUMAN SERVICES**

**Tuesday, February 14, 2022**

**3:00 p.m.**

**Council Committee Room 1**

Members (8)

P A

( ) ( ) Welsch, Chair

( ) ( ) Benedict

( ) ( ) Druffel

( ) ( ) Hall

P A

( ) ( ) Hausser

( ) ( ) Rutherford

( ) ( ) Styles, Vice

( ) ( ) Withers

1. Requested by Vice Mayor Shulman to research and discuss translation services for the City Council and the Metro Government.
2. Discussion about current clearing of homeless encampments in Nashville.
3. Adjourn

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770