



AGENDA/COMMITTEE REPORT
RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS

Tuesday, March 1, 2022
5:30 p.m.
Council Committee Room 2

Members (9)	P A	P A
	() () Vercher, Chair	() () Pulley
	() () Evans	() () Rosenberg
	() () Johnston	() () Rutherford
	() () Lee	() () Syracuse
	() () Murphy	

RESOLUTIONS

RS2022-1398 (Vercher, Pulley)

Referred to the Rules, Confirmations, & Public Elections Committee

Approves the election of certain Notaries Public for Davidson County.

ACTION	FOR	AGAINST	NV

RS2022-1413 (Roberts, Rosenberg)

Referred to the Rules, Confirmations, & Public Elections Committee

Recognizes Blue Moon Waterfront Grille as it celebrates its 10th Anniversary.

ACTION	FOR	AGAINST	NV

RS2022-1414 (Hurt)

Referred to the Rules, Confirmations, & Public Elections Committee

A Resolution urging the Tennessee General Assembly to enact HB0204/SB0136, the CROWN Act.

ACTION	FOR	AGAINST	NV

LATE ITEM

**Pursuant to Rule 13, sponsor must provide the following information: 1. Nature of emergency; 2. Whether legislation could have been timely filed; 3. Whether legislation could wait until next Council meeting.*

Late Resolution (Sponsor)

Referred to the Budget & Finance Committee

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution approving a grant memorandum of understanding (MOU) from the National League of Cities to the Metropolitan Government, acting by and through the Office of the Mayor, to participate in the Southern Cities Economic Inclusion (SCEI) Initiative to help cities implement economic inclusion strategies that close racial and economic equity gaps.

ACTION	FOR	AGAINST	NV
<i>*Rule 13 vote only: emergency filing*</i>			

ELECTIONS AND CONFIRMATIONS

22-161

Metro Arts Commission Appointment of Ms. LaKishia Harris for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

22-162

Metro Arts Commission Appointment of Ms. Diana Perez for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

22-163

Metro Arts Commission Appointment of Ms. Campbell West for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770