

AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, April 4, 2022 4:30 p.m. David Scobey Council Chamber

		Council Cham	ber		
Members (10)	P A ()() Parker, Chair ()() Allen ()() Hausser, Vice ()() Mendes ()() Sepulveda	()(A () Sledge () Suara () Taylor () Toombs () Welsch		
	RESC	DLUTIONS			
RS2022-1443	(Parker, Allen, Suara & Othe	rs)			
Referred to the	Affordable Housing Committee Budget & Finance Committee Planning and Zoning Committ	(Allen)			
organizations, a	is and authorizing the conveya and authorizing grants not exce sing to certain nonprofit organi d rehabilitating affordable or w	eeding \$15,497, zations selected	279.00 from the I for the express	Barnes Fund for purpose of	
001.)	ACTION	FOR	AGAINST	NV	
RS2022-1444	(Parker, Allen, Toombs & Ot	hers)			
Referred to the	ordable Housing Committee (P Budget & Finance Committee ant not to exceed \$1,000,000.0	(Allen)	nes Fund for Aff	ordable Housin	na to
Pathway Lendin	ng for the express purpose of povements to housing units own	providing weathe	erization assista	nce and energy	
families.	ACTION	FOR	AGAINST	NV	

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RS2022-1445 (Parker, Allen, Welsch)

Referred to Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Approves amendments to five grant contracts for constructing affordable housing approved by RS2020-239 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and certain non-profit organizations.

ACTION	FOR	AGAINST	NV

RS2022-1446 (Parker, Allen, Welsch)

Referred to Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Approves the First Amendment to a grant contract for constructing affordable housing approved by RS2020-242 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Living Development Concepts, Inc.

ACTION	FOR	AGAINST	NV

RS2022-1447 (Allen, Welsch)

Referred to Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Approves the Third Amendment to a grant contract for constructing affordable housing approved by RS2018-1088 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Crossroads Campus.

ACTION	FOR	AGAINST	NV

RS2022-1448 (Parker, Allen, Welsch)

Referred to Affordable Housing Committee (Parker) Referred to the Budget & Finance Committee (Allen)

Approves the Third Amendment to a grant contract for constructing affordable housing approved by RS2018-1088 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Westminster Home Connection.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

BL2022-1163 (Allen, Suara)

Referred to Affordable Housing Committee (Parker)
Referred to the Budget & Finance Committee (Allen)
Referred to the Planning and Zoning Committee (Withers)

Amends Chapter 2.213 of the Metropolitan Code to create a funding mechanism to support the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770