

AGENDA/COMMITTEE REPORT BUDGET AND FINANCE

Monday, March 14, 2022 4:30 p.m. David Scobey Council Chamber

Mem	bers (12)	P A () () Allen, Chair () () Druffel () () Hurt () () Mendes () () Pulley () () Rhoten	()(()(()() Sledge) Suara, Vice) Syracuse) Toombs) VanReece) Vercher	
		RESOL	UTIONS		
1. <u>RS</u>	<u> </u>	(Allen, Withers, Toombs & Ot	thers)		
Refe	rred to the E	Budget & Finance Committee (A	llen)		
		and approving the disposition			
with	section 2.24	250(G) of the Metropolitan Coc			
		ACTION	FOR	AGAINST	NV
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2. <u>R</u>	S2022-1419	(Allen)			
Refe	rred to the E	Budget & Finance Committee (A	llen)		
		olitan Board of Equalization ("M al session beginning June 20, 20		ular session be	eginning June 1,
		ACTION	FOR	AGAINST	NV
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3. RS2022-1420	(Allen)	١
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Referred to the Budget & Finance Committee (Allen)

Approves the appointment of hearing officers by the Metropolitan Board of Equalization to conduct preliminary hearings and to make investigations regarding complaints before the Board.

ACTION	FOR	AGAINST	NV

4. <u>RS2022-1421</u> (Allen, Bradford)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Accepts the terms of a cooperative purchasing master agreement for golf course and turf equipment for the department of Parks and Recreation.

ACTION	FOR	AGAINST	NV

5. **RS2022-1422** (Allen, Young)

Referred to the Budget & Finance Committee (Allen)
Referred to the Transportation & Infrastructure Committee (Young)

Accepts the terms of a cooperative purchasing master agreement for laboratory supplies for the water testing lab for the department of Water and Sewerage Services.

ACTION	FOR	AGAINST	NV

6. RS2022-1423 (Allen, Evans, Styles & Others)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Appropriates a total of \$1,740,000 from the Metropolitan Government of Nashville and Davidson County, acting by and through the Office of Family Safety, to various nonprofit organizations selected to receive American Recovery Plan Act funds.

ACTION	FOR	AGAINST	NV

Referred to the Budget & Finance Committee (A Referred to the Public Health & Safety Committee	,			
Appropriates a total of \$200,000 from the Metro County, acting by and through the Office of F selected to receive Community Partnership Fun	amily Safety, t			
ACTION	FOR	AGAINST	NV	

ACTION	FOR	AGAINST	NV

8. RS2022-1425 (Allen, Evans, Toombs & Others)

7. RS2022-1424 (Allen, Evans, Styles & Others)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Appropriates \$100,000 through a grant contract by and between the Metropolitan Government, acting by and through the Office of Family Safety, and the Sexual Assault Center, for the provision of free legal assistance to residents in Davidson County who are domestic violence victims.

ACTION	FOR	AGAINST	NV

9. RS2022-1426 (Allen, Evans, Gamble)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Amends Resolution RS2021-1152 by replacing the Exhibit thereto with a revised version to significantly increase the availability of therapeutic services in Metro-Nashville provided by the Metro Nashville Police Department.

ACTION	FOR	AGAINST	NV

10. <u>F</u>	<mark>RS2022-1427</mark> (Allen, Evans, Styles, Gamb	ole)		
	rred to the Budget & Finance Committee (A	,		
	pts a donation from the WARN PAC and Seartment ("NFD") of a 2020 Ford Transit XLT			ne Nashville Fire
·	ACTION	FOR	AGAINST	NV
11. <u>F</u>	RS2022-1428 (Allen, Evans, Bradford & O	thers)		
	rred to the Budget & Finance Committee (A	,		
Gove	pts a grant from the U.S. Department of He ernment, acting by and through the Metropo ention, surveillance, diagnosis, and treatme Initiative program.	litan Board of	Health, to prov	ide for the
	ACTION	FOR	AGAINST	NV
12. <u>F</u>	RS2022-1429 (Allen, Evans, Bradford & O	thers)		
	rred to the Budget & Finance Committee (A	,		
actin	pts a grant from the Tennessee Departmer g by and through the Metropolitan Board of ces and early intervention services.			
	ACTION	FOR	AGAINST	NV
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13. F	RS2022-1430	(Allen, Evan	ns, Styles & Others)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the State of Tennessee, Department of Health, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for family planning services.

ACTION	FOR	AGAINST	NV

14. RS2022-1431 (Allen, Evans, Bradford & Others)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Music City PrEP Clinic to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding to support the U=U Ambassador Project to end the HIV epidemic.

ACTION	FOR	AGAINST	NV

15. RS2022-1432 (Allen, Evans, Styles & Others)

Referred to the Budget & Finance Committee (Allen)
Referred to the Public Health & Safety Committee (Evans)

Approves amendment four to a grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

ACTION	FOR	AGAINST	NV

16. RS2022-1433 (Syracuse, Allen, Withers, Young)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Approves Amendment 2 to an Agreement by and between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Nashville Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the construction of a sidewalk on Lebanon Pike (State Route 24) from McGavock Pike to Old Lebanon Pike, Federal Project No. STP-M-24(60); State Project No. 19LPLM-F3-130; PIN 121729.00; Prop. No. 2020M-018AG-002.

ACTION	FOR	AGAINST	NV

17. RS2022-1434 (Gamble, Allen, Withers, Young)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Director of Public Property Administration, or his designee, to exercise an option to purchase a certain parcel of property located at 0 Gennelle Drive (Parcel No. 03302001400) (Proposal No. 2022M-003PR-001).

ACTION	FOR	AGAINST	NV

BILLS ON SECOND READING

18. BL2022-1124 (Allen, Evans)

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department ("MNPD"), and LexisNexis Coplogic Solutions Inc. for the online reporting services.

ACTION	FOR	AGAINST	NV

Referred to the Budget & Finance Committee (Allen)
Referred to the Planning & Zoning Committee (Withers)

Authorizes the granting of a permanent easement to the Electric Power Board of the Metropolitan Government of Nashville and Davidson County, on certain property owned by the Metropolitan Government of Nashville and Davidson County (Parcel No. 02200001900) (Proposal No. 2022M-014ES-001).

ACTION	FOR	AGAINST	NV

20. <u>BL2022-1126</u> (Toombs, Allen)

Referred to the Budget & Finance Committee (Allen)

Approves an amendment to a deed of conveyance for a parcel of property to Senior Citizens, Inc.

ACTION	FOR	AGAINST	NV

21. BL2022-1128 (O'Connell, Allen, Withers, Young)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, to enter into an agreement with RW/GC MARATHON VILLAGE OWNER, LLC, to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 2021032214 and Proposal Number 2022M-007AG-001).

ACTION	FOR	AGAINST	NV

22. BL2022-1129 (O'Connell, Allen, Withers, Young)

Referred to the Budget & Finance Committee (Allen)
Referred to the Planning & Zoning Committee (Withers)
Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, to enter into an agreement with Union Brick RE, LLC, to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 2021003345 and Proposal Number 2022M-006AG-001).

ACTION	FOR	AGAINST	NV

23. BL2022-1130 (Johnston, Allen, Young)

Referred to the Budget & Finance Committee (Allen)
Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, to enter into a license agreement with Cumberland River Compact, for the installation and maintenance of the Bandalong Bandit Liter Trap in Sevenmile Creek at 497 Paragon Mills Road (Map and Parcel No. 133-00-0070.00).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770