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**AGENDA/COMMITTEE REPORT**  
**CHARTER REVISION**

**Monday, April 4, 2022**  
**3:30 p.m.**  
**Committee Room 2**

Members (8)

P A

( ) ( ) Henderson, Chair

( ) ( ) Hagar

( ) ( ) Johnston

( ) ( ) Lee

P A

( ) ( ) Mendes, Vice

( ) ( ) O'Connell

( ) ( ) Rhoten

( ) ( ) Rosenberg

*Discussion of Proposed Charter Amendments*

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770