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**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, March 15, 2022**  
**5:15 p.m.**  
**Council Committee Room 1**

Members (11)	P	A	P	A
	( )	( )	Hancock, Chair	( ) ( ) Porterfield
	( )	( )	Benedict, Vice	( ) ( ) Roberts
	( )	( )	Cash	( ) ( ) Sledge
	( )	( )	Hall	( ) ( ) Swope
	( )	( )	Parker	( ) ( ) Withers
				( ) ( ) Young

**BILLS ON SECOND READING**

**BL2021-831 (O'Connell, Bradford, Parker)**

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Planning & Zoning Committee (Withers)

Amends the Metro Code to amend the definition of "Short term rental property (STRP)-Not owner-occupied" and to amend parking requirements related to "Short term rental property (STRP)-Not owner-occupied" (Proposal No. 2021Z-012TX-001).

ACTION	FOR	AGAINST	NV

**BL2021-866 (Parker, Evans, Suara & Others)**

Referred to the Government Operations & Regulations Committee (Hancock)

Amends the Metro Code of Laws to prohibit passengers in a motor vehicle from consuming or possessing an alcoholic beverage or beer during the operation of the vehicle.

ACTION	FOR	AGAINST	NV

**BILL ON THIRD READING**

**BL2022-1088 (Allen)**

Referred to the Planning & Zoning Committee (Withers)

Referred to the Government Operations & Regulations Committee (Hancock)

Amends the Metro Code of Laws regarding the design and operation of outdoor electrical lighting to reduce light pollution consistent with International Dark Sky Association guidelines and to authorize the board of fire and building codes to grant variances from these provisions (Proposal No. 2020Z-014TX-003).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770