



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, April 5, 2022
 5:00 p.m.
 Council Committee Room 1

Members (11)	P	A		P	A	
	<input type="checkbox"/>	<input type="checkbox"/>	Hancock, Chair	<input type="checkbox"/>	<input type="checkbox"/>	Roberts
	<input type="checkbox"/>	<input type="checkbox"/>	Benedict, Vice	<input type="checkbox"/>	<input type="checkbox"/>	Sledge
	<input type="checkbox"/>	<input type="checkbox"/>	Cash	<input type="checkbox"/>	<input type="checkbox"/>	Swope
	<input type="checkbox"/>	<input type="checkbox"/>	Hall	<input type="checkbox"/>	<input type="checkbox"/>	Withers
	<input type="checkbox"/>	<input type="checkbox"/>	Parker	<input type="checkbox"/>	<input type="checkbox"/>	Young
	<input type="checkbox"/>	<input type="checkbox"/>	Porterfield			

RESOLUTION ON PUBLIC HEARING

RS2022-1441 (Johnston)

Referred to the Government Operations & Regulations Committee (Hancock)

Exempts Street Brothers Seafood, Inc. at 540 Paragon Mills Rd, from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

BILLS ON SECOND READING

BL2022-1164 (Sledge, O'Connell, Hausser & Others)

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Section 9.30.010 of the Metropolitan Code of Laws pertaining to construction noise.

ACTION	FOR	AGAINST	NV

BL2022-1165 (Syracuse)

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Section 10.60.020 of the Metropolitan Code of Laws pertaining to alarm permit fees.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770