



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Tuesday, April 5, 2022
5:15 p.m.
Council Committee Room 3**

Members (8)

P A

() () Welsch, Chair

() () Benedict

() () Druffel

() () Hall

P A

() () Hausser

() () Rutherford

() () Styles, Vice

() () Withers

RESOLUTION

RS2022-1450 (Sepulveda, Johnston, Gamble & Others)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates \$7,519,000 in American Rescue Plan Act funds from Fund #30216 to increase access to existing high quality child care centers, provide more resources to home based child care, and invest in efforts to build capacity and build up high-quality child care programs.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770