



AGENDA/COMMITTEE REPORT
PUBLIC FACILITIES, ARTS, AND CULTURE

Tuesday, March 15, 2022
5:00 p.m.
Council Committee Room 4

Members (9)	P	A	P	A
	()	()	()	()
		Bradford, Chair		Syracuse
	()	()	()	()
		Hagar		Taylor
	()	()	()	()
		Henderson		VanReece, Vice
	()	()	()	()
		Hurt		Young
	()	()		
		Nash		

RESOLUTION

RS2022-1421 (Allen, Bradford)

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Accepts the terms of a cooperative purchasing master agreement for golf course and turf equipment for the department of Parks and Recreation.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770