



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, April 19, 2022
5:45 p.m.

Committee Room 4

Members (10)	P	A	P	A
	()	()	()	()
		Lee, Chair		Porterfield
	()	Cash	()	Sepulveda, Vice
	()	Druffel	()	Styles
	()	Hancock	()	Suara
	()	Hausser	()	Toombs

BILL ON SECOND READING

BL2022-1169 (Benedict, Allen, Withers)

Approved by the Planning Commission 8/2/21
Referred to the Budget & Finance Committee (Allen)
Referred to the Education Committee (Lee)
Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770