## **Public Meeting Agenda**

## Board of Directors Davidson County Emergency Communication District

Thursday, April 21, 2022 at 2:30 p.m.

- 1. Call to Order / Record Attendance
- 2. Consideration and Adoption of Minutes from March 17, 2022.
- 3. Review March 2022 Financial Statement (Mark Lynam)
- 4. Public Awareness Update (Philip McGowan)
- 5. Legislative Update (Susan Mattson)
- 6. Review Rules of Order (Russell Freeman)
- 7. Director's Report (Stephen Martini)
- 8. Adjournment