



AGENDA/COMMITTEE REPORT
EDUCATION

Thursday, May 5, 2022
5:45 p.m.

Committee Room 4

Members (10)

P A

() () Lee, Chair

() () Cash

() () Druffel

() () Hancock

() () Hausser

P A

() () Porterfield

() () Sepulveda, Vice

() () Styles

() () Suara

() () Toombs

BILL ON SECOND READING

BL2022-1169 (Benedict, Allen, Withers)

Referred to the Budget & Finance Committee (Allen)

Referred to the Education Committee (Lee)

Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770