



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Thursday, May 5, 2022
5:15 p.m.
Council Committee Room 3**

Members (8)

P A

() () Welsch, Chair

() () Benedict

() () Druffel

() () Hall

P A

() () Hausser

() () Rutherford

() () Styles, Vice

() () Withers

BILL ON SECOND READING

BL2021-971 (O'Connell, Evans, Suara & Others)

Referred to Affordable Housing Committee (Parker)

Referred to the Human Services Committee (Welsch)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770