

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:April 14, 2022To:Metropolitan Nashville-Davidson County Planning CommissionersFrom:Lucy Kempf, Executive DirectorRe:Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Farr; Blackshear; Henley; Withers
 - b. Leaving Early: Adkins (6p); Haynes (5:30p)
 - c. Not Attending: Johnson; Lawson
- 2. Legal Representation Alex Dickerson will be attending.

Administrative Approved Items and Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 4/6/2022**.

| APPROVALS | # of Applics | # of Applics '22 |
|---------------------|--------------|------------------|
| Specific Plans | 6 | 11 |
| PUDs | 1 | 3 |
| UDOs | 1 | 4 |
| Subdivisions | 1 | 34 |
| Mandatory Referrals | 13 | 59 |
| Grand Total | 22 | 111 |

| | SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | |
|----------------------------|---|------------|---------------------------|---|--|--|
| Date Submitted | | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| 3/10/2021 11:14 | 3/17/2022 0:00 | PLRECAPPR | 2021SP-024- PPR 001 | VIEWS OF MUSIC CITY SOUTH | A request for final site plan approval for property located at 6228 Nolensville Pike, approximately 575 feet southeast of Bienville Drive, zoned SP and located within a Corridor Design Overlay District (6.55 acres), to permit 209 multi-family residential units, requested by Catalyst Design Group, applicant; Views of MC2 LLC, owner. | 31 (John Rutherford) |
| 2/8/2017 13:43 | 3/22/2022 0:00 | PLRECAPPR | 2016SP-051- 002 | 21 AND 23 WHARF AVE SP | A request for final site plan approval on properties located at 21 and 23 Wharf Avenue, at the northeast corner of Wharf Avenue and Trimble Street, zoned SP-R (0.29 acres), to permit six residential units, requested by Dale and Associates, applicant; Equity Trust Company Custodian, owner. | 17 (Colby Sledge) |
| 5/16/2018 10:54 | 3/28/2022 0:00 | PLRECAPPR | 2016SP-072- 002 | C&I VILLAGE CONDOS (FINAL) | A request for final site plan approval for property located at 609 Creative Way, approximately 1,075 feet west of Briarville Road, zoned SP-R (3.58 acres), to permit up to 120 multi- family residential units, requested by Perry Engineering, LLC, applicant; C&I Village, LLC. | 08 (Nancy VanReece) |
| 8/6/2021 11:00 | 3/28/2022 0:00 | PLRECAPPR | 2021SP-012- 002 | 1414 4TH AVENUE SOUTH (FINAL) | A request for final site plan approval for properties located at Bianca Paige Way (unnumbered) and 1414 4th Avenue South, located at the corner (4.68 acres), zoned SP, to permit a mixed use development, requested by Kimley-Horn, applicant; MTP-1414 4th Avenue South, LLC, owner. | 17 (Colby Sledge) |
| 5/12/2021 | 4/1/2022 | | 2019SP-016- | 910 8TH AVENUE | A request for final site plan approval for properties located at 900, 904, 910, 912, 914 and 916 8th Avenue South, 901, 909, 911, 913, 915, 917, 919, 921, 923 and 925 Bass Street, approximately 240 feet south of Interstate 40 East, zoned SP (3.14 acres), to permit a mixed-use development, requested by Ragan- Smith and Associates, applicant; Eighth and Division Investments GP, | |
| 10:17 7/14/2021 9:02 | 0:00 4/4/2022 0:00 | PLRECAPPR | 002 2016SP-046- 004 | SOUTH PARKHAVEN COMMUNITIES - AMENITY CENTER | owner. A request for final site plan approval for property located at 2040 Hickory Hill Lane, approximately 115 feet northwest of Bonnacreek Drive, zoned SP (4.64 acres), to permit an amenity center, requested by Gresham Smith, applicant; Parkhaven Communities Homeowners Association Inc., owner. | 17 (Colby Sledge) 14 (Kevin Rhoten) |

| Finding | | | • | | ances only) : MPC Appro plicable requirements of the c | |
|-------------------|-----------|-------------|-------------|--------------|--|---------------------------------|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| 3/3/2022 | 3/31/2022 | | 2011UD-001- | | A request for final site plan approval for property located at 1806 Primrose Avenue, zoned R8 and located within the Primrose Urban Design Overlay District (0.16 acres), to permit a single-family home, requested by Blaine Bonadies, applicant; Paul M. | |
| 10:49 | 0:00 | PLRECAPPR | 007 | PRIMROSE TWO | Chenoweth ET UX, owner. | 18 (Tom Cash) |

| ſ | PLANNED | UNIT DEVE | LOPMENTS | (finals and v | variances only): MPC Ap | proval |
|--------------------|------------------|------------|------------|------------------------|---|---------------------------------|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| 10/27/2021 8:40 | 4/6/2022 0:00 | PLRECAPPR | 21-76P-001 | CHUY'S WHITE BRIDGE | A request for final site plan approval for property located at 17 White Bridge Pike, at the southwest corner of Post Road and White Bridge Pike, zoned SCC and located within a Commercial Planned Unit Development (1.10 acres), to permit a restaurant, requested by Civil Site Design Group, applicant; Post Square Shopping Center, owner. | 24 (Kathleen Murphy) |

| | | MAN | IDATORY R | EFERRALS: N | 1PC Approval | |
|--------------------|-------------------|-------------|---------------------|---|---|-------------------------------|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District (CM Name) |
| 2/24/2022 9:05 | 3/18/2022 0:00 | PLRECAPPR | 2020M-018AG- 002 | TDOT AGREEMENT NO 150066 AMENDMENT | A request to approve Amendment 2 to an Agreement by and between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Department of Public Works, for the acceptance of work in connection with the construction of a sidewalk on Lebanon Pike (State Route 24) from McGavock Pike to Old Lebanon Pike, Federal Project No. STP-M-24(60); State Project No. 19LPLM-F3-130; PIN 121729.00; Prop. No. 2020M-018AG- 002. | |
| 2/25/2022 10:20 | 3/18/2022 0:00 | PLRECAPPR | 2022M-039ES- 001 | 2109 BUCHANAN DEVELOPMENT VAULX LANE | A request for the acceptance of approximately 154 linear feet of 8-inch sanitary sewer main (DIP), and one sanitary sewer manhole to serve the 2109 Buchanan Street development. A request for permanent easements needed to construct Project 20-SWC210, Vaulx Lane Stormwater Improvement Project. These easements are to be | 21 (Brandon Taylor) |
| 2/28/2022 10:47 | 3/18/2022 0:00 | PLRECAPPR | 2022M-040ES- 001 | STORMWATER IMPROVEMENT PROJECT | acquired through negotiations and acceptance in order to complete this project. | 17 (Colby Sledge) |

| | | | | | A request for an ordinance approving a | |
|-----------|-------------------|-----------|---------------------|----------------------------------|--|-------------------|
| | | | | | participation agreement between the Metropolitan Government of Nashville | |
| | | | | CSEP SEPARATION | and Davidson County, acting by and | |
| | | | | PROJECT | through the Metropolitan Department | |
| 2/28/2022 | 3/18/2022 | | 2022M-014AG- | PARTICIPATION AGREEMENT - 804 | of Water and Sewerage Services, and 804 14th Avenue North, LLC (Proposal | 19 (Freddie |
| 15:24 | 0:00 | PLRECAPPR | 001 | 14TH AVE N | No. 2022M-014AG-001) | O'Connell) |
| | | | | | A request for an interior stormwater | , |
| | | | | | easement area that is aforementioned | |
| | | | | | for abandonment. Those easement rights were dedicated as a Permanent | |
| | | | | | Stormwater Easement (Instrument | |
| | | | | | 20050706-0077169, R.O.D.C., TN) | |
| | | | | | conveyed unto Metropolitan | |
| 3/1/2022 | 3/18/2022 | | 2022M-041ES- | BRENTWOOD STORAGE | Government of Nashville and Davidson County. Requesting those rights to be | |
| 15:10 | 0:00 | PLRECAPPR | 001 | PARTNERS | abandoned. | 04 (Robert Swope) |
| | | - | | | A request for the acceptance of | |
| | | | | | approximately 2,380 linear feet of 8-inch | |
| | | | | | sanitary sewer main (PVC), 17 sanitary | |
| | | | | | sewer manholes, 2,017 linear feet of 8- inch water main (DIP), 888 linear feet of | |
| | | | | | 10-inch water main (DIP), five fire | |
| | | | | | hydrant assemblies and easements to | |
| 3/3/2022 | 3/18/2022 0:00 | | 2022M-042ES- 001 | CHANDLER RESERVE PHASE 1 | serve the Chandler Reserve Phase 1 | 11 (1 |
| 11:56 | 0.00 | PLRECAPPR | 001 | RESERVE PHASE I | development. A request for the acceptance of | 11 (Larry Hagar) |
| | | | | | approximately 1,707 linear feet of 8-inch | |
| | | | | | sanitary sewer main (PVC), 620 linear | |
| | | | | | feet of 8-inch sanitary sewer main (DIP), | |
| | | | | | 15 sanitary sewer manholes, 910 linear feet of eight inch water main (DIP), 346 | |
| | | | | | linear feet 10-inch water main (DIP), | |
| | | | | | three fire hydrant assemblies, and | |
| 3/4/2022 | 3/18/2022 | | 2022M-043ES- | | associated easements to serve the | 11 (1 |
| 12:20 | 0:00 | PLRECAPPR | 001 | RESERVE, PHASE 2 | Chandler Reserve Phase 2 development. A request for the acceptance of | 11 (Larry Hagar) |
| | | | | | approximately 1,130 linear feet of 8-inch | |
| | | | | | sanitary sewer main (PVC), 10 sanitary | |
| | | | | | sewer manholes, 1,141 linear feet of 8- | |
| | | | | | inch water main (DIP), three fire hydrant assemblies, and associated easements | |
| 3/4/2022 | 3/18/2022 | | 2022M-044ES- | CHANDLER | to serve the Chandler Reserve Phase 3 | |
| 13:14 | 0:00 | PLRECAPPR | 001 | RESERVE, PHASE 3 | development. | 11 (Larry Hagar) |
| | | | | | A request for the abandonment of | |
| | | | | | approximately 133 linear feet of eight inch sanitary sewer line (PVC) and the | |
| | | | | | acceptance of approximately 604 linear | |
| | | | | | feet of eight inch sanitary sewer line | |
| | | | | | (DIP), 244 linear feet of eight inch | |
| | | | | | sanitary sewer line (PVC), nine sanitary sewer manholes, 1,194 linear feet of | |
| | | | | | eight inch water main (DIP), three fire | |
| | | | | | hydrant assemblies, and any associated | |
| 3/8/2022 | 3/28/2022 | | 2022M-045ES- | CHANDLER RESERVE PHASE 4 | easements to serve the Chandler | 11 (Larn: Llagar) |
| 11:20 | 0:00 | PLRECAPPR | 001 | NESERVE PHASE 4 | Reserve Phase 4 development. A request for the acceptance of | 11 (Larry Hagar) |
| | | | | | approximately 1,302 linear feet of 8-inch | |
| | | | | | sanitary sewer main (PVC), 1,295 linear | |
| | | | | | feet of 8-inch sanitary main (DIP), 15 | |
| | | | | | sanitary sewer manholes, 1,176 linear feet of 8-inch water main (DIP), four fire | |
| | | | | | hydrant assemblies and easements to | |
| 3/9/2022 | 3/28/2022 | | 2022M-046ES- | CHANDLER | serve the Chandler Reserve Phase 5 | |
| 9:06 | 0:00 | PLRECAPPR | 001 | RESERVE PHASE 5 | development. | 11 (Larry Hagar) |

| 3/9/2022 15:18 | 3/28/2022 0:00 | PLRECAPPR | 2022M-048ES- 001 | KROGER U-502 - FIRE HYDRANT RELOCATION | A request for the relocation of one fire hydrant assembly to serve the Kroger U- 502 development. | 19 (Freddie O'Connell) |
|-------------------|-------------------|-----------|---------------------|--|---|---------------------------|
| | | | | | A request for the acceptance of | |
| | | | | | approximately 1,349 linear feet of 8-inch sanitary sewer main (PVC), 10 sanitary | |
| | | | | | sewer manholes, 1,400 linear feet of 8- | |
| | | | | | inch water main (DIP), four fire hydrant | |
| 3/10/2022 | 3/28/2022 | | 2022M-049ES- | CHANDLER | assemblies and easements to serve the | |
| 9:11 | 0:00 | PLRECAPPR | 001 | RESERVE PHASE 6 | Chandler Reserve Phase 6 development. | 11 (Larry Hagar) |
| | | | | | A request to approve two option | |
| | | | | | agreements authorizing the purchase of | |
| | | | | | properties comprising part of the Global | |
| 3/23/2022 | 3/28/2022 | | 2022M-017AG- | HICKORY HOLLOW | Mall site. (Proposal No. 2022M-017AG- | |
| 15:52 | 0:00 | PLRECAPPR | 001 | MALL PURCHASE | 001). | 32 (Joy Styles) |

| | | SUB | DIVISIONS: | Administrat | ive Approval | |
|-------------------|------------------|-----------|---------------|------------------------------|--|-------------------------------|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) |
| 12/20/2021 | 4/6/2022 | | | THE TEMPLE BAPTIST CHURCH | A request for final plat approval to create one lot on a portion of property located at 698 Putnam Drive, approximately 940 feet west of Clarksville Pike, zoned RS15 (3 acres), requested by WT Smith - Land Surveying, applicant; Temple Baptist | |
| 11:13 | 0:00 | PLAPADMIN | 20225-029-001 | PROPERTY | Church Incorporated, owner. | 01 (Jonathan Hall) |

| Performance Bonds: Administrative Approvals | | | | | | |
|---|------------------------------|---------------|-----------------------------------|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | |
| 4/4/22 | Approved Extension | 2017B-044-002 | 2ND & HART PARTNERS, LLC | | | |
| 3/23/22 | Approved Extension | 2018B-033-002 | ROBINSON FLATS | | | |
| 4/4/22 | Approved Extension/Reduction | 2020B-001-002 | TRAVIS TRACE SUBDIVISION | | | |
| 3/21/22 | Approved Extension/Reduction | 2019B-045-002 | TRAVIS TRACE SUBDIVISION PHASE 2B | | | |
| 3/28/22 | Approved Extension/Reduction | 2018B-031-003 | TRAVIS TRACE, PHASE 3 | | | |
| 3/28/22 | Approved Extension/Reduction | 2018B-029-004 | TRAVIS TRACE, PHASE 2A | | | |
| 3/23/22 | Approved Extension/Reduction | 2019B-007-003 | MAGNOLIA FARMS PHASE 2 SECTION 1 | | | |
| 4/5/22 | Approved New | 2021B-060-001 | HAGAR PROPERTY SUBDIVISION | | | |
| 3/17/22 | Approved New | 2021B-063-001 | GOODRICH TOWNHOMES | | | |
| 4/5/22 | Approved New | 2022B-002-001 | THORNTON GROVE - PHASE 3A | | | |
| 3/23/22 | Approved Reduction | 2021B-022-002 | EVANS HILL SUBDIVISION - PHASE 1A | | | |
| 3/23/22 | Approved Extension/Reduction | 2018B-047-005 | CAROTHERS FARMS PHASE 3 SECTION 2 | | | |

Schedule

Α. Thursday, April 14, 2022 - MPC Meeting: 4pm, 2601 Bransford Ave

Thursday, April 24, 2022 - MPC Meeting: 4pm, Sonny West Conference Center Β.

C. Thursday, May 12, 2022 - MPC Meeting: 4pm, Sonny West Conference Center

Thursday, May 26, 2022 - MPC Meeting: 4pm, Sonny West Conference Center D.

Ε. Thursday, June 9, 2022 - MPC Meeting: 4pm, Sonny West Conference Center F.

Thursday, June 23, 2022 - MPC Meeting: 4pm, Sonny West Conference Center