



**AGENDA/COMMITTEE REPORT
PUBLIC HEALTH AND SAFETY**

**Thursday, May 5, 2022
4:30 p.m.
Council Committee Room 1**

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| Members (11) | P | A | P | A |
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RESOLUTION

RS2022-1504 (Allen, Evans)

Referred to the Budget & Finance Committee (Allen)
Referred to Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and Siemens Industry, Inc. to provide building automation system service and maintenance for the Downtown Detention Center.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770