



**AGENDA/COMMITTEE REPORT**

**EDUCATION**

**Tuesday, May 17, 2022**

**5:45 p.m.**

**Committee Room 4**

Members (10)	P	A	P	A
	( )	( )	( )	( )
		Lee, Chair		Porterfield
	( )	Cash	( )	Sepulveda, Vice
	( )	Druffel	( )	Styles
	( )	Hancock	( )	Suara
	( )	Hausser	( )	Toombs

**BILL ON SECOND READING**

**BL2022-1169 (Benedict, Allen, Withers)**

Approved & Re-Referred to the Budget & Finance Committee (Allen)

Approved & Re-Referred to the Education Committee (Lee)

Approved & Re-Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770