



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, June 21, 2022
5:30 p.m.
Council Committee Room 1

| | | | | | |
|--------------|-----|-----|----------------|-----|-----|
| Members (11) | P | A | | P | A |
| Quorum (6) | () | () | Hancock, Chair | () | () |
| | () | () | Benedict, Vice | () | () |
| | () | () | Cash | () | () |
| | () | () | Hall | () | () |
| | () | () | Parker | () | () |
| | () | () | Porterfield | () | () |
| | | | | () | () |
| | | | | () | () |
| | | | | () | () |
| | | | | () | () |
| | | | | () | () |

RESOLUTIONS

RS2022-1553 (Allen, Hancock, Styles, Gamble)

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Adopts a new pay plan for the general employees of the Metropolitan Government of Nashville and Davidson County, excluding employees of the Board of Health, Board of Education, and the Police and Fire Departments, effective July 1, 2022.

| ACTION | FOR | AGAINST | NV |
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RS2022-1554 (Allen, Hancock, Evans, Gamble)

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Public Health & Safety Committee (Evans)

Adopts a new pay plan for employees of the Metropolitan Departments of Police and Fire, effective July 1, 2022.

| ACTION | FOR | AGAINST | NV |
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RS2022-1555 (Allen, Hancock, Evans, Gamble)

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Public Health & Safety Committee (Evans)

A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective July 1, 2022.

| ACTION | FOR | AGAINST | NV |
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BILL ON SECOND READING

BL2022-1269 (Hancock)

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Title 2 of the Metropolitan Code, pertaining to the Board of Fire and Building Code Appeals.

| ACTION | FOR | AGAINST | NV |
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770