



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, July 18, 2022
4:30 p.m.
David Scobey Council Chamber**

Members (10)	P	A		P	A	
Quorum (5)	()	()	Parker, Chair	()	()	Sledge
	()	()	Allen	()	()	Suara
	()	()	Hausser, Vice	()	()	Taylor
	()	()	Mendes	()	()	Toombs
	()	()	Sepulveda	()	()	Welsch

RESOLUTIONS

RS2022-1643 (Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Mayor to submit the 2022-2023 Annual Update to the 2018-2023 Consolidated Plan for Housing and Community Development to the U.S. Department of Housing and Urban Development.

ACTION	FOR	AGAINST	NV

RS2022-1644 (Toombs, Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 3720 Clarksville Pike known as Clarksville Pike.

ACTION	FOR	AGAINST	NV

RS2022-1645 (VanReece, Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 3551, 3557, and 3561 Dickerson Pike known as Dickerson Flats.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770