



---

**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, July 19, 2022**  
**5:15 p.m.**  
**Council Committee Room 1**

Members (11)	P	A		P	A	
Quorum (6)	( )	( )	Hancock, Chair	( )	( )	Roberts
	( )	( )	Benedict, Vice	( )	( )	Sledge
	( )	( )	Cash	( )	( )	Swope
	( )	( )	Hall	( )	( )	Withers
	( )	( )	Parker	( )	( )	Young
	( )	( )	Porterfield			

**RESOLUTIONS ON PUBLIC HEARING**

**RS2022-1638 (Withers)**

Referred to the Government Operations & Regulations Committee (Hancock)

Exempts Velvet Taco East Nashville at 301 Gallatin Ave., Nashville TN 37206, from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

**RS2022-1639 (Benedict)**

Referred to the Government Operations & Regulations Committee (Hancock)

A resolution exempting 4602 Gallatin Pike, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.

ACTION	FOR	AGAINST	NV

**RESOLUTION**

**RS2022-1656 (Styles)**

Referred to the Government Operations & Regulations Committee (Hancock)

Requests the Department of Codes Administration to issue a monthly report to Council regarding codes enforcement after regular business hours.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1168 (Styles, Sepulveda)**

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Sections 9.20.020 and 9.20.060 of the Metropolitan Code of Laws to amend the noise provisions relative to motor vehicles and to authorize the Department of Codes Administration to enforce excessive noise provisions.

ACTION	FOR	AGAINST	NV

**BL2022-1343 (Hurt)**

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Human Services Committee (Welsch)

Amends Title 3 of the Metropolitan Code of Laws to create a new chapter relative to the hiring or selection of the head of a department or the executive director of a department, board or commission.

ACTION	FOR	AGAINST	NV

**BL2022-1344 (Hall)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Planning & Zoning Committee (Withers)

Amends Title 5 of the Metropolitan Code to establish a development impact fee.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770