



**AGENDA/COMMITTEE REPORT**  
**PUBLIC HEALTH AND SAFETY**

**Tuesday, August 2, 2022**  
**4:30 p.m.**  
**Council Committee Room 1**

|              |                          |                          |                   |                          |                          |
|--------------|--------------------------|--------------------------|-------------------|--------------------------|--------------------------|
| Members (11) | P                        | A                        |                   | P                        | A                        |
| Quorum (6)   | <input type="checkbox"/> | <input type="checkbox"/> | Evans, Chair      | <input type="checkbox"/> | <input type="checkbox"/> |
|              | <input type="checkbox"/> | <input type="checkbox"/> | Gamble            | <input type="checkbox"/> | <input type="checkbox"/> |
|              | <input type="checkbox"/> | <input type="checkbox"/> | Johnston          | <input type="checkbox"/> | <input type="checkbox"/> |
|              | <input type="checkbox"/> | <input type="checkbox"/> | Nash              | <input type="checkbox"/> | <input type="checkbox"/> |
|              | <input type="checkbox"/> | <input type="checkbox"/> | Porterfield, Vice | <input type="checkbox"/> | <input type="checkbox"/> |
|              | <input type="checkbox"/> | <input type="checkbox"/> | Pulley            | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                          |                          |                   | <input type="checkbox"/> | <input type="checkbox"/> |

**RESOLUTIONS**

**RS2022-1662 (Allen, Suara, Evans, Styles)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to Public Health & Safety Committee (Evans)

Appropriates a total of \$385,000 from Fund No. 30096 to the Center for Nonprofit Management, which has been selected to receive Public Safety Violence Reduction Pilot Grant Funds.

| ACTION | FOR | AGAINST | NV |
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**RS2022-1663 (O’Connell, Suara, Bradford & Others)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Public Facilities, Arts, & Culture Committee (Bradford)  
 Referred to the Public Health & Safety Committee (Evans)

Amends Resolution RS2022-1310 by transferring \$100,000.00 in American Rescue Plan Act funds appropriated from Fund #30216 to the Metropolitan Department of Parks and Recreation, Metropolitan Nashville Police Department, and Metropolitan Nashville Public Library.

| ACTION | FOR | AGAINST | NV |
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**RS2022-1667 (Suara, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a donation from the Firefighter Air Coalition to the Metropolitan Government, acting by and through the Nashville Fire Department, of a firefighter air replenishment system (FARS) to the Nashville Fire Department training facility.

| ACTION | FOR | AGAINST | NV |
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**RS2022-1668 (Suara, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an agreement between the United States Drug Enforcement Administration (“DEA”), and the Metropolitan Government of Nashville and Davidson County, by and through the Metropolitan Nashville Police Department (“MNPDP”), concerning the use and abuse of controlled substances.

| ACTION | FOR | AGAINST | NV |
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**RS2022-1670 (Allen, Suara, Evans & Others)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Martha O’Bryan Center to operate a mobile unit to provide services to current and potential Women Infants & Children (WIC) Program recipients.

| ACTION | FOR | AGAINST | NV |
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## BILLS ON SECOND READING

### **BL2022-1115 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health and Safety Committee (Evans)

Referred to the Transportation and Infrastructure Committee (Young)

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to exclude assisting with immigration enforcement as an allowed use of LPRs.

| ACTION | FOR | AGAINST | NV |
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### **BL2022-1373 (Evans, Hancock)**

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Public Health & Safety Committee (Evans)

Amends Chapter 10.64 of the Metropolitan Code, pertaining to the Fire Prevention Code, Section 13.3.5.1 of the NFPA 101 Life Safety Code, and Section 18.5.5.1 of the NFPA 1 Fire Code.

| ACTION | FOR | AGAINST | NV |
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.