



**AGENDA/COMMITTEE REPORT**  
**TRANSPORTATION AND INFRASTRUCTURE COMMITTEE**

**Tuesday, August 2, 2022**  
**4:00 p.m.**  
**David Scobey Council Chamber**

Members (12)	P	A		P	A
Quorum (6)	( )	( )	Young, Chair	( )	( )
	( )	( )	Allen	( )	( )
	( )	( )	Bradford	( )	( )
	( )	( )	Cash	( )	( )
	( )	( )	Evans	( )	( )
	( )	( )	Gamble	( )	( )
				( )	( )
				( )	( )
				( )	( )
				( )	( )

**RESOLUTIONS**

**RS2022-1633 (Hall)**

Referred to the Planning & Zoning Committee (Withers)  
 Referred to the Transportation & Infrastructure Committee (Young)

A resolution requesting the creation of a taskforce as described herein to initiate a study to determine the five most probable locations for potential waste transfer stations within the county to be completed no later than July 31, 2023.

ACTION	FOR	AGAINST	NV

**RS2022-1680 (Syracuse, Suara, Young)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Transportation and Infrastructure Committee (Young)

Approves an application for a Multimodal Access Grant from the Tennessee Department of Transportation to the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure, to provide additional funding for the construction phase of the Lebanon Pike Sidewalk Project, PIN 121791.00.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1115 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health and Safety Committee (Evans)

Referred to the Transportation and Infrastructure Committee (Young)

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to exclude assisting with immigration enforcement as an allowed use of LPRs.

ACTION	FOR	AGAINST	NV

**BL2022-1374 (Allen, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Transportation & Infrastructure Committee (Young)

Amends Metropolitan Code of Laws Section 15.48.300, New Water Meter Installation Inspection Charge, to clarify charges for service related to meters.

ACTION	FOR	AGAINST	NV

**BL2022-1375 (Allen, Withers, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the granting of permanent and temporary construction easements to Piedmont Natural Gas Co. on certain property owned by the Metropolitan Government located at 0 County Hospital Road (Parcel No. 08000002900) (Proposal No. 2022M-092ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1376 (Parker, Allen, Withers, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the acquisition and conveyance of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), for Dickerson Pike Sidewalk Improvements, Federal Project No. STP-M-11(84), State Project No. 19LPLM-F3-132, PIN 121730.00 (Proposal No. 2022M-101ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1377 (Withers, Young)**

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer easement rights, for property located at 1620 Corporate Place (Proposal No. 2022M-093ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1378 (Taylor, Withers, Young)**

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main and sanitary sewer manholes, and to accept new sanitary sewer main and sanitary sewer manholes, for property located at 1610 Church Street, also known as the Project C Hotel (MWS Project No. 20-SL-303 and Proposal No. 2022M-090ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.