



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, August 15, 2022**

**4:30 p.m.**

**David Scobey Council Chamber**

Members (10)	P	A		P	A
Quorum (5)	( )	( )	Parker, Chair	( )	( )
	( )	( )	Allen	( )	( )
	( )	( )	Hausser, Vice	( )	( )
	( )	( )	Mendes	( )	( )
	( )	( )	Sepulveda	( )	( )
				( )	( )
				( )	( )
				( )	( )
				( )	( )
				( )	( )

**RESOLUTIONS**

**RS2022-1691 (Parker, Allen, Welsch, Suara)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Approves amendments to two grant contracts for constructing affordable housing approved by RS2019-1861 between the Metropolitan Housing Trust Fund Commission and certain non-profit organizations.

ACTION	FOR	AGAINST	NV

**RS2022-1692 (Parker, Allen, Welsch, Suara)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Approves the Third Amendment to a grant contract for constructing affordable housing approved by RS2019-1861 between the Metropolitan Housing Trust Fund Commission and Affordable Housing Resources.

ACTION	FOR	AGAINST	NV

**RS2022-1696 (Sepulveda, Gamble, Parker & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Appropriates \$25,000,000 in American Rescue Plan Act funds from Fund #30216 to the Metropolitan Development and Housing Authority to provide low-cost loans to developers for the addition of deeply affordable housing units, with loan proceeds to be used to address affordable housing and homeless services.

ACTION	FOR	AGAINST	NV

**RS2022-1697 (Sepulveda, Gamble, Parker & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates \$9,000,000 in American Rescue Plan Act funds from Fund #30216 to the Metro Homeless Impact Division of Metro Social Services to build capacity in Housing First case management services, including establishing Assertive Community Treatment teams.

ACTION	FOR	AGAINST	NV

**RS2022-1698 (Sepulveda, Gamble, Parker & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates \$9,000,000 in American Rescue Plan Act funds from Fund #30216 to the Metro Homeless Impact Division of Metro Social Services for temporary interim gap housing.

ACTION	FOR	AGAINST	NV

**RS2022-1699 (Sepulveda, Gamble, Parker & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates \$7,000,000 in American Rescue Plan Act funds from Fund #30216 to the Metro Homeless Impact Division of Metro Social Services to establish a low barrier housing collective and to fund competitive grants for support services.

ACTION	FOR	AGAINST	NV

**BILL ON SECOND READING**

**BL2022-1381 (Parker, Allen, VanReece & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Amends Chapter 5.04 of the Metropolitan Code of Laws requiring payments in lieu of taxes made by the Convention Center Authority be dedicated to affordable housing initiatives.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.