

AGENDA/COMMITTEE REPORT

GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, October 4, 2022 5:00 p.m. Council Committee Room 2

Members (10)	ΡA	ΡA
Quorum (5)	()()Benedict, Chair	()()Porterfield
	() () Cash	()()Styles
	()()Hancock	()()Swope
	() () Nash	()()Withers
	()() Parker, Vice Chair	() () Young

RESOLUTION ON PUBLIC HEARING

RS2022-1786 (Withers)

Referred to the Government Operations & Regulations Committee (Benedict)

Exempts Hobson House, located at 814 Woodland Street from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770