



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, September 20, 2022
5:15 p.m.
Council Committee Room 2

Members (10)	P	A		P	A
Quorum (5)	()	()	Benedict, Chair	()	()
	()	()	Cash	()	()
	()	()	Hancock	()	()
	()	()	Nash	()	()
	()	()	Parker, Vice Chair	()	()
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				()	()

BILL ON SECOND READING

BL2022-1405 (Parker, Allen, Henderson)

Referred to the Government Operations & Regulations Committee (Benedict)

Amends Section 13.32.165 of the Metropolitan Code of Laws to permanently extend the provisions for county-wide sidewalk cafes.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770