



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building, 2<sup>nd</sup> Floor  
800 Second Avenue South  
Nashville, Tennessee 37219

Date: September 22, 2022  
To: Metropolitan Nashville-Davidson County Planning Commissioners  
From: Lucy Kempf, Executive Director  
Re: Executive Director's Report

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The following items are provided for your information.

**A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)**

1. Planning Commission Meeting
  - a. Attending: Farr; Haynes; Johnson; Clifton; Withers
  - b. Leaving Early:
  - c. Not Attending:
2. Legal Representation – Alex Dickerson will be attending.

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**Administrative Approved Items and  
Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission**

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In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report.

Items presented are items reviewed **through 9/14/2022**.

| <b>APPROVALS</b>    | <b># of Applics</b> | <b># of Applics '22</b> |
|---------------------|---------------------|-------------------------|
| Specific Plans      | 1                   | 30                      |
| PUDs                | 0                   | 6                       |
| UDOs                | 1                   | 15                      |
| Subdivisions        | 3                   | 100                     |
| Mandatory Referrals | 0                   | 137                     |
| <b>Grand Total</b>  | 5                   | 288                     |

**SPECIFIC PLANS (finals only): MPC Approval**  
**Finding: Final site plan conforms to the approved development plan.**

| Date Submitted     | Staff Determination |          | Case #         | Project Name              | Project Caption  | Council District # (CM Name) |
|--------------------|---------------------|----------|----------------|---------------------------|--|------------------------------|
| 2/18/2022<br>14:12 | 9/12/2022<br>0:00   | PLRECAPP | 2015SP-005-019 | CENTURY FARMS - THORNTONS | A request for final site plan approval for property located at 2136 Century Farms Parkway, approximately 194 feet west of Century Farms Terrace, zoned SP (1.23 acres), to permit 4,500 square feet of commercial space for retail and gas sales, requested by Barge Design Solutions, applicant; Century Farms, LLC, owner. | 32 (Joy Styles)              |

**URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval**  
**Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.**

| Date Submitted    | Staff Determination |          | Case #         | Project Name             | Project Caption   | Council District # (CM Name) |
|-------------------|---------------------|----------|----------------|--------------------------|---|------------------------------|
| 1/12/2022<br>8:21 | 9/13/2022<br>0:00   | PLRECAPP | 2021UD-001-011 | 414 & 416 MALLORY STREET | A request for final site plan approval on property located at 414 & 416 Mallory Street, approximately 370 feet west of 4th Ave S, zoned RM20-A-NS and located within the Wedgewood-Houston Chestnut Hill Urban Design Overlay District (0.46 acres), to permit eight multi-family residential units, requested by Dewey Engineering, applicant; Ejay Enterprises, LLC et al, owner. | 17 (Colby Sledge)            |

**PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval**

| Date Submitted | Staff Determination |  | Case # | Project Name | Project Caption | Council District # (CM Name) |
|----------------|---------------------|--|--------|--------------|-----------------|------------------------------|
| NONE           |                     |  |        |              |                 |                              |

**MANDATORY REFERRALS: MPC Approval**

| Date Submitted | Staff Determination |  | Case # | Project Name | Project Caption | Council District # (CM Name) |
|----------------|---------------------|--|--------|--------------|-----------------|------------------------------|
| NONE           |                     |  |        |              |                 |                              |

## SUBDIVISIONS: Administrative Approval

| Date Submitted     | Date Approved    | Action    | Case #        | Project Name                         | Project Caption   | Council District (CM Name) |
|--------------------|------------------|-----------|---------------|--------------------------------------|---|----------------------------|
| 5/26/2022<br>9:28  | 9/7/2022<br>0:00 | PLAPADMIN | 2022S-144-001 | 511 AND 539<br>CHURCH STREET<br>EAST | A request for final plat approval to consolidate two lots into one lot on properties located at 511 and 539 Church Street East, approximately 85 feet west of Jones Parkway, zoned R40 (15.31 acres), requested by Jesse Walker, applicant; Church Street East Development, LLC, owner. | 04 (Robert Swope)          |
| 5/31/2022<br>14:41 | 9/7/2022<br>0:00 | PLAPADMIN | 2022S-149-001 | HICKORY TRAIL<br>FARM                | A request to amend a previously recorded plat to remove the reserve status on property located at 631 Hunters Trail, west of Gower Road, zoned AR2A (4.41 acres), requested by Douglas Pillow, applicant; Douglas & Sheila Pillow, owners.  | 35 (Dave Rosenberg)        |
| 4/13/2022<br>9:47  | 9/8/2022<br>0:00 | PLRECAPP  | 2021S-159-002 | EDGEHILL<br>TOWNHOMES                | A request for final site plan approval to create 10 lots on property located at 1300 Edgehill Ave, approximately 231 feet south of Tremont St., zoned RM20 (0.50 acres), requested by Campbell, McRae & Associates, Surveying Inc., applicant; Prestige PMC LLC, owner.                 | 19 (Freddie O'Connell)     |

## Performance Bonds: Administrative Approvals

| Date Approved | Administrative Action        | Bond #        | Project Name   |
|---------------|------------------------------|---------------|--|
| 8/23/22       | Approved New                 | 2021B-040-001 | FAIRWAYS AT SCENIC VIEW  |
| 8/31/22       | Approved New                 | 2022B-011-001 | EVERGREEN HILLS - PHASE 10   |
| 8/29/22       | Approved Extension/Reduction | 2020B-047-002 | EVERGREEN HILLS PHASE 9  |
| 8/23/22       | Approved New                 | 2022B-023-001 | OLIVERI PHASE 2  |
| 9/9/22        | Approved New                 | 2022B-027-001 | HOBSON PIKE TOWNHOMES - PHASE 1                                      |
| 8/31/22       | Approved New                 | 2022B-028-001 | OLD FRANKLIN SUBDIVISION PHASE 2                                     |
| 9/12/22       | Approved Extension/Reduction | 2020B-061-002 | DAVENPORT DOWNS, PHASE 3, SECTION 1A                                 |
| 9/12/22       | Approved Extension/Reduction | 2020B-062-002 | DAVENPORT DOWNS, PHASE 3, SECTION 1B                                 |
| 8/23/22       | Approved New                 | 2022B-033-001 | BRATTONVIEW AT BORDEAUX  |
| 8/23/22       | Approved New                 | 2022B-034-001 | BURKITT RIDGE PHASE 4  |
| 9/12/22       | Approved Extension           | 2020B-011-003 | FINAL PLAT PARKE WEST GBT INVESTMENTS INC                            |
| 9/9/22        | Approved Extension           | 2018B-038-004 | NASHVILLE YARDS SUBDIVISION REVISION 1 LOT 2 SUBDIVISION OF PARCEL 1 |
| 8/29/22       | Approved Release             | 2014B-031-006 | FORTE PROPERTY   |
| 8/29/22       | Approved Release             | 2021B-043-002 | RESUBDIVISION OF LOTS 77 AND 78 WEST END ANNEX                       |
| 9/9/22        | Approved Release             | 2019B-040-003 | THE PARK AT HILLSIDE   |
| 9/12/22       | Approved Release             | 2019B-026-003 | DELVIN DOWNS, PHASE 6  |

## Schedule

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- A. **Thursday, September 22, 2022** - MPC Meeting: 4pm, Sonny West Conference Center
- B. **Thursday, October 6, 2022**- MPC Special Called Meeting, 2601 Bransford Ave.
- C. **Thursday, October 13, 2022** - MPC Meeting: 4pm, 2601 Bransford Ave.
- D. **Thursday, October 27, 2022** - MPC Meeting: 4pm, 2601 Bransford Ave.
- E. **Thursday, November 10, 2022** - MPC Meeting: 4pm, 2601 Bransford Ave.
- F. **Thursday, December 8, 2022** - MPC Meeting: 4pm, Sonny West Conference Center