

# AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

# Monday, October 17, 2022 4:45 p.m. David Scobey Council Chamber

P A	PΑ
( ) ( ) Hausser, Chair	()()Sledge
()()Allen, Vice Chair	()()Suara
()()Mendes	()()Taylor
( ) ( ) Parker	( ) ( ) Toombs
( ) ( ) Sepulveda	( )( )Welsch
	<ul><li>( )( ) Hausser, Chair</li><li>( )( ) Allen, Vice Chair</li><li>( )( ) Mendes</li><li>( )( ) Parker</li></ul>

#### **RESOLUTION**

### RS2022-1809 (Hausser, Rhoten, Welsch & Suara)

Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten)

Accepts a donation from LOCAL Nashville Hayes, LLC to The Metropolitan Government of Nashville and Davidson County, acting by and through the Housing Trust Fund Commission to bring more affordable housing to Nashville.

ACTION	FOR	AGAINST	NV

## **BILL ON SECOND READING**

#### BL2022-1381 (Parker, Allen, VanReece, & Others)

Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten)

Amends Chapter 5.04 of the Metropolitan Code of Laws requiring payments in lieu of taxes made by the Convention Center Authority be dedicated to affordable housing initiatives.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770