

AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, October 31, 2022 4:00 p.m. David Scobey Council Chamber

Members (10) Quorum (5)	P A ()() Hausser, Chair ()() Allen, Vice Chair ()() Mendes ()() Parker ()() Sepulveda	()(A) Sledge) Suara) Taylor) Toombs) Welsch				
RESOLUTION							
RS2022-1833 (F	Rhoten, Welsch)						
Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten)							
Level Communi	nt in the amount of \$20,800 from ity Development Corporation fordable or workforce housing.						
	ACTION	FOR	AGAINST	NV			
RS2022-1835 (F	Rhoten, Hausser)						
	Affordable Housing Committee (l Budget & Finance Committee (R	,					
Authorizes the I	Metropolitan Development and	Housing Ager	ncy to negotiat	e and enter in	ıto a		

PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family

FOR

AGAINST

NV

housing project located at 8101 McCrory Lane known as HV Land Co.

ACTION

RS2022-1836 (Lee, Hausser, Rhoten)

Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 4207 Murfreesboro Pike known as Flats at Hickory Woods.

ACTION	FOR	AGAINST	NV
LETTER TO APPROVE AS AMENDED - CM Lee			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770