

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, October 20, 2022 at 2:30 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from August 18, 2022 Meeting**
- 3. FY 2022 Audit Report (KraftCPA's)**
- 4. Review September 2022 Financial Statement (Mark Lynam)**
- 5. Public Awareness Update (Finn Partners)**
- 6. Director's Report (Stephen Martini)**
- 7. Adjournment**