



**AGENDA/COMMITTEE REPORT**  
**EDUCATION**

**Tuesday, November 1, 2022**  
**5:45 p.m.**

**Committee Room 4**

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Suara, Chair		Lee
	( )	Cash, Vice Chair	( )	Porterfield
	( )	Druffel	( )	Sepulveda
	( )	Hancock	( )	Styles
	( )	Hausser		

**BILL ON SECOND READING**

**BL2022-1511 (Sledge, Rhoten, Suara & Others)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Planning & Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Conexion Americas (Proposal No. 2022M-035AG-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770