

## AGENDA/COMMITTEE REPORT HUMAN SERVICES

Tuesday, October 18, 2022 4:15 p.m. Council Committee Room 4

Members (9) Quorum (5)

- P A ()()Druffel, Chair
- ()()Brunci, On ()()Benedict
- ()()Hall
- ()()Hausser
- ()()Rutherford

()()Styles

()() Sledge, Vice Chair

()()Welsch

ΡA

()()Withers

## RESOLUTIONS

## RS2022-1812 (Rhoten, Welsch, Hausser, Suara)

Referred to the Budget & Finance Committee (Rhoten) Referred to the Human Services Committee (Druffel)

Approves a Continuum of Care Program Grant Agreement between the U.S. Department of Housing and Urban Development (HUD) and the Metropolitan Social Services Department, to contribute to the national effort to end homelessness.

ACTION	FOR	AGAINST	NV

## RS2022-1813 (Rhoten, Welsch, Hausser, Suara)

Referred to the Budget & Finance Committee (Rhoten) Referred to the Human Services Committee (Druffel)

Approves a Continuum of Care Program Grant Agreement between the U.S. Department of Housing and Urban Development (HUD) and the Metropolitan Social Services Department, to fund support services and administrative costs in contributing to the national effort to end homelessness.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770