

# **Public Meeting Agenda**

**Board of Directors  
Davidson County Emergency  
Communication District**

**Thursday, November 17, 2022 at 2:30 p.m.**

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from October 20, 2022 Meeting**
- 3. Review October 2022 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Finn Partners)**
- 5. Director's Report (Stephen Martini)**
- 6. Adjournment**