



**AGENDA/COMMITTEE REPORT**  
**EDUCATION**

**Tuesday, November 15, 2022**  
**5:45 p.m.**

**Council Committee Room 4**

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Suara, Chair		Lee
	( )	Cash	( )	Porterfield
	( )	Druffel	( )	Sepulveda
	( )	Hancock	( )	Styles
	( )	Hausser		

**BILL ON SECOND READING**

**BL2022-1534 (Evans, Rhoten, Suara, Withers)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Planning & Zoning Committee (Withers)

Approves and authorizes the Director of Public Property Administration, to accept a donation of real property consisting of approximately 9.53 acres located at 1209 Tulip Grove Road (Parcel No. 08600034800), 1213 Tulip Grove Road (Parcel No. 08600032700), and 0 Tulip Grove Road (Parcel No. 08600011300) for use as a proposed school site (Proposal No. 2022M-037AG-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770