

**AGENDA/COMMITTEE REPORT** 

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, November 15, 2022 4:45 p.m. Council Committee Room 2

|                         | bers (10)<br>um (5)            | P A ( )( )Benedict, Chair ( )( )Cash ( )( )Hancock ( )( )Nash ( )( )Parker, Vice Chair  | ( )(                     | A ) Porterfield ) Styles ) Swope ) Withers ) Young |                 |        |
|-------------------------|--------------------------------|---|--------------------------|--|-----------------|--------|
| BILLS ON SECOND READING |                                |   |                          |  |                 |        |
| RS20                    | )22-1528 (\$                   | Sepulveda, Toombs, Styles &   | Others)                  |  |                 |        |
|                         |                                | Government Operations & Reg<br>Rules, Confirmations, & Public   |                          | , ,  |                 |        |
|                         |                                | Title 6, and Title 7 of the Metrand commission.   | opolitan Code            | of Laws to amen                                    | d the member    | ership |
|                         |                                | ACTION  | FOR                      | AGAINST  | NV              |        |
|                         |                                |   |                          |  |                 |        |
| Refe                    | rred to the f<br>rred to the ( | Cash, Mendes, Bradford, Ben<br>Budget & Finance Committee (<br>Government Operations & Reg<br>Transportation & Infrastructure | Rhoten)<br>ulations Comn | ,  |                 |        |
|                         | nds Chapte<br>or public rig    | r 13.20 of the Metropolitan Coo<br>ht-of-way.   | de of Laws to re         | estrict obstruction                                | ոs within the լ | public |
|                         |                                | ACTION  | FOR                      | AGAINST  | NV              |        |
|                         |                                |   |                          |  |                 |        |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770