



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

Tuesday, November 15, 2022

5:30 p.m.

Council Committee Room 3

Members (9)

P A

P A

Quorum (5)

() () Druffel, Chair

() () Sledge, Vice Chair

() () Benedict

() () Styles

() () Hall

() () Welsch

() () Hausser

() () Withers

() () Rutherford

RESOLUTION

RS2022-1855 (Gamble, Johnston, Hausser & Others)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Appropriates \$1,600,000 in American Rescue Plan Act funds from Fund #30216 to the Metropolitan Development and Housing Agency for a pilot program to provide wraparound services to residents.

ACTION	FOR	AGAINST	NV

LATE ITEM

Late Resolution (Hausser, Rhoten, Welsch, & others)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

A resolution approving a grant contract between the Metropolitan Government of Nashville and Davidson County and The Salvation Army, to provide temporary gap housing.

ACTION	FOR	AGAINST	NV

HOMELESS OVERSIGHT COMMITTEE INFORMATION & UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770