

## AGENDA/COMMITTEE REPORT **AFFORDABLE HOUSING COMMITTEE**

		4:30 David Scobey C	p.m.			
	bers (10) um (5)	P A ( )( ) Hausser, Chair ( )( ) Allen, Vice Chair ( )( ) Mendes ( )( ) Parker ( )( ) Sepulveda	()(	A ) Sledge ) Suara ) Taylor ) Toombs ) Welsch		
RESOLUTIONS						
RS20	<u>)22-1886</u> (	Γoombs, Rhoten)				
		Affordable Housing Committee ( Budget & Finance Committee (R	,			
PILO	T Agreeme	Metropolitan Development and ent and accept payments in lieu of located 334, 336, and 336A Ewi	of ad valorem t ng Drive know	axes with resp n as Ewing He	ect to a multi-fa ights.	nto a amily
		ACTION	FOR	AGAINST	NV	
RS20	) <u>22-1887</u> (I	Hancock, Rhoten)				
		Affordable Housing Committee ( Budget & Finance Committee (R	,			
enter	into a PIL0	uthorizing the Metropolitan Deve OT Agreement and accept paym sing project located at 616 North	ents in lieu of a	ad valorem tax	es with respect	t to a
muni	-iaiiiiy iiou	ACTION	FOR	AGAINST	NV	يو. 
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.