

The Metropolitan Government of Nashville and Davidson County

Board of Fire and Building Code Appeals

| Place: | Tuesday – December 13, 2022 Development Service Conference Center- Metro Office Building- 800 President Ronald Reagan Way |
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| Time: | 9:00 A.M. |

| FIRE AND BUILDING | MEMBER | MEMBER | STAFF PRESENT |
|--|--|------------|---------------|
| BOARD MEMBERS | TERM EXPIRES | ATTENDANCE | |
| Andy Berry Ilke Hanloser Cal Nielson Marina Ntoupi - Chairman Tim Prow -Vice Chairman Devinder Sandhu Vacant Vacant Vacant | July 20, 2025 July 19, 2026 March 1, 2025 April 1, 2025 July 19, 2026 July 20, 2025 | | |

AGENDA TOPICS

- I. Call Meeting To Order
- II. Appeal Cases
- III. Other Business
- IV. Approval of Last Month's Minutes
- V. Adjournment

I. CALL THE MEETING TO ORDER

II. APPEAL CASES

Appeal Case No. 20220080142

Represented by:

Site Address: 219 2nd Avenue North, #100 NASHVILLE, TN 37201

Map/Parcel Number: 093023A00200CO Appellant: Clint Fehr Parcel Owner: Clint & Linda Fehr

<u>Code Provision</u>: 2018 IBC Table 508.4 Required separations between residential and mercantile occupancies is 2 hours non sprinklered.

Applicant Appeals: One hour rating per Table 508.4 is required, proposing up and down facing sprinklers between 1st and 2nd floors. Sprinkler system to be installed throughout all floors of building.

| Discussion: | Motion: | Approved / Denied: |
|-------------|-------------------|--------------------|
| | First: Second: | |

| Appeal Case No. 20220080349 Rep Site Address: 1227 H 3 rd Avenue North Nashville, TN 37208 | presented by: | | |
|--|-------------------|--------------------|--|
| Map/Parcel Number: 082094C90000CO Appellant: Ryan Woodson Parcel Owner: O.I.C. 3 rd & Monroe Townhomes | | | |
| <u>Code Provision</u> : 2018 NFPA 1 section 10.64.012 N (2) Aerial Encroachment <u>Applicant Appeals</u> : Proposing to provide aerial access from 3rd Avenue N. (shorter side of building). In addition, sprinkling both buildings per 13R Residential requirements. | | | |
| Discussion: | Motion: First: | Approved / Denied: | |

Second:

| III. OTHER BUSINESS | |
|---------------------|--|
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| IV. Approval of Minutes: | |
|--------------------------|--|
| Changes: Approval By: | |
| Signature of Chairman | |

| V. MOTION FOR ADJOURNMENT: | |
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