

AGENDA/COMMITTEE REPORT HUMAN SERVICES

Tuesday, December 20, 2022 5:30 p.m. Council Committee Room 4

Members (9) Quorum (5)	P A ()() Druffel, Chair ()() Benedict ()() Hall ()() Hausser	` , `	A) Sledge, Vice) Styles) Welsch) Withers	Chair	
	() () Rutherford	(/ (,		
	RESC	DLUTION			
RS2022-1906	(Johnston, Sepulveda, Gambl	e & Others)			
	Budget & Finance Committee Human Services Committee (` ,			
	\$2,090,000 in American Resoction Commission for repairs ar				
	ACTION	FOR	AGAINST	NV	

HOMELESS OVERSIGHT COMMITTEE INFORMATION & UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770