



**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, January 3, 2023**  
**5:15 p.m.**  
**Council Committee Room 4**

Members (9)	P A	P A
Quorum (5)	( ) ( ) Hurt, Chair	( ) ( ) Syracuse
	( ) ( ) Bradford, Vice Chair	( ) ( ) Taylor
	( ) ( ) Hagar	( ) ( ) VanReece
	( ) ( ) Henderson	( ) ( ) Young
	( ) ( ) Roberts	

**BILLS ON SECOND READING**

**BL2022-1630 (Swope, Syracuse, Hall)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Amends Title 2 of the Metropolitan Code of Laws to create the Nashville Film and Television Advisory Board.

ACTION	FOR	AGAINST	NV

**BL2022-1631 (Styles, Welsch, Toombs, Sepulveda)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Amends Title 2 of the Metropolitan Code of Laws to create the Nashville Entertainment Creation Commission.

ACTION	FOR	AGAINST	NV

**BL2022-1636 (Johnston, Rhoten, Withers, Hurt)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Approves the Fourth Amendment to the Lease Agreement between The Metropolitan Government of Nashville and Davidson County and The Nashville Zoo, Inc., approving the conveyance of property from the Nashville Zoo, Inc. via quitclaim to the Metropolitan Government of Nashville and Davidson County and approving a participation agreement between the Metropolitan Government of Nashville and Davidson County and The Nashville Zoo, Inc. for the construction of a facility Parking Garage. (Proposal No. 2022M-050AG-001).

ACTION	FOR	AGAINST	NV

**BL2022-1637 (Withers, Rhoten, Hurt)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Approves a purchase and sale agreement between the Trust for Public Land and Metropolitan Government, for a parcel of property located at 1900 Forrest Avenue (Parcel No. 08310028200) for the purposes of expanding Lockeland Springs Park. (Proposal No. 2022M-046AG-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770