



AGENDA/COMMITTEE REPORT
RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS

Tuesday, January 3, 2023
5:30 p.m.
Committee Room 2

Members (7)	P	A		P	A
Quorum (4)	()	()	Murphy, Chair	()	()
	()	()	Evans	()	()
	()	()	Hancock	()	()
	()	()	Lee		
				()	()
				()	()
				()	()

RESOLUTIONS

1. RS2023-1933 (Murphy)

Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

Approves the election of certain Notaries Public for Davidson County.

ACTION	FOR	AGAINST	NV

2. RS2023-1941 (Hurt)

Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

Honors Meryll Rose on her retirement from NewsChannel 5.

ACTION	FOR	AGAINST	NV

3. RS2023-1942 (Murphy)

Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

Recognizes the retirement and service of MP&F Strategic Communications Senior Partner David Fox.

ACTION	FOR	AGAINST	NV

ELECTIONS AND CONFIRMATIONS

4. 23-292

Emergency Communications District Board Appointment of Mr. Domingo “Santos” Gonzalez, Jr., for a term expiring on February 14, 2023.

ACTION	FOR	AGAINST	NV

5. 23-293

Procurement Standards Board Re-Appointment of Ms. Shannone Raybon for a term expiring on July 20, 2025.

ACTION	FOR	AGAINST	NV

6. 23-294

Solid Waste Region Board Appointment of Dr. Patrick Greiner for a term expiring on December 15, 2028.

ACTION	FOR	AGAINST	NV

7. 23-295

Solid Waste Region Board Appointment of Dr. Emily Jones for a term expiring on December 15, 2028.

ACTION	FOR	AGAINST	NV

8. 23-296

Tax Incentive and Abatement Study & Formulating Committee Appointment of LaTanya Channel, nominated by Mayor Cooper.

ACTION	FOR	AGAINST	NV

9. 23-297

Tax Incentive and Abatement Study & Formulating Committee Appointment of Ms. An'gel Simms, nominated by Director of the Office of Economic and Community Development.

ACTION	FOR	AGAINST	NV

10. 23-298

Tax Incentive and Abatement Study & Formulating Committee Appointment of Mr. Mick Nelson, nominated by the Director of the Affordable Housing Division of the Metropolitan Planning Department.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770