

HOSPITAL AUTHORITY BOARD of TRUSTEES

FEBRUARY 1, 2023 4:45 P.M. Regular Meeting AGENDA

NGH MISSION STATEMENT

To improve the health and wellness of Nashville by providing equitable access to coordinated patient-centered care, supporting tomorrow's caregivers, and translating science into clinical practice.

NGH VISION

Leader in exceptional community healthcare - "One neighbor at a time."

Board Packet

<u>Click here to access the Board packet electronically.</u> (The link works best if you use Microsoft Chrome or Edge. It does not seem to work well with Safari.)

| AGENDA ITEM | | |
|-------------|---|--|
| ı. | Welcome and Call to Order – Richard Manson | N/A |
| II. | Opportunity for each member to disclose potential conflicts and their belief they can be unbiased and able to participate, or that they elect to recuse themselves from the matter. | Information |
| III. | Mission Statement | Information |
| IV. | Patient Story – Shawn Howell, Director of Customer Experience | Information |
| ٧. | Minutes – HAB December 15, 2022 | APPROVAL |
| VI. | Old Business a. Revenue Discussions – Naremore b. CEO Performance Review Committee Report (CEO Review FY22 & Goals for FY23) – Ms. Michelle Gaskin Brown c. Legal Services Agreement RFI/RFP Update – Dr. Mark Brown | INFORMATION APPROVAL INFORMATION |
| VII. | New Business | |
| VIII. | Contracts – Melanie Thomas, Chief Information Officer | |
| | a. <u>Presidio</u> Lease to update and refresh Data Center, storage, etc. | Approval |
| | b. <u>Electronic Health Records (EHR) Process</u> Site visits, due diligence, and selection. Multi-year commitment. | Information |
| IX. | Medical Staff Reports a. Surgeon's Approval Update – Dr. Williams, Chief Medical Officer b. Medical Staff Bylaws Update - Dr. Williams, Chief Medical Officer c. January Credentials Report – Dr. Burley | INFORMATION INFORMATION APPROVAL |
| X. | Quality Report – Charlene Giuli | APPROVAL |



| XI. | Finance Report – Stevenson/Naremore |
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a. October Financials
APPROVAL
b. November Financials
CEO's Report – Dr. Webb
INFORMATION

XIII. Board Chair's Report – Richard Manson INFORMATION

XIV. Public Comment Information

XV. Next Meeting Date Information

a. Tuesday, April 25, 2023, at 4:00 p.m.

XVI. Adjournment

XII.