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**AGENDA/COMMITTEE REPORT  
HUMAN SERVICES**

**Tuesday, February 21, 2023**

**5:45 p.m.**

**Council Committee Room 3**

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Druffel, Chair		Sledge, Vice Chair
	( )	Benedict	( )	Styles
	( )	Hall	( )	Welsch
	( )	Hausser	( )	Withers
	( )	Rutherford		

**RESOLUTIONS**

**RS2023-2018 (Rhoten, Welsch)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Appropriates grant funds from The Martha O'Bryan Center's Tennessee Opportunity Pilot Initiative Implementation Grant to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to formalize the party's relationship while collaborating on direct services, capacity building, collaborative activities, and grant compliance.

ACTION	FOR	AGAINST	NV

**HOMELESS OVERSIGHT COMMITTEE INFORMATION & UPDATES**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770