



**AGENDA/COMMITTEE REPORT
PUBLIC HEALTH AND SAFETY**

**Tuesday, February 21, 2023
5:30 p.m.
Council Committee Room 1**

Members (12)	P	A	P	A
Quorum (6)	()	()	()	()
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BILL ON SECOND READING

BL2023-1694 (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, and Airbus Helicopters, Inc. for the lease of a MNPd helicopter to be used at the HAI Heli-Expo 2023 show.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770