



---

**AGENDA/COMMITTEE REPORT**  
**RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, February 7, 2023**  
**5:15 p.m.**  
**Committee Room 2**

|             |     |     |     |     |
|-------------|-----|-----|-----|-----|
| Members (7) | P   | A   | P   | A   |
| Quorum (4)  | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |

**RESOLUTIONS**

**1. RS2023-2004 (Allen)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

Confirms the appointment of the members of the Tax Incentive and Abatement Study and Formulating Committee established per Ordinance No. BL2022-1415 and Ordinance No. BL2022-1527.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**2. RS2023-2005 (Rosenberg)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

States the Metropolitan Council's opposition to HB48, SB87, and other legislation that makes substantial changes to governance in Nashville-Davidson County without the assent of Davidson County voters.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**3. RS2023-2006 (Syracuse)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

Honors Col. Elmer V. Craig and Sgt. Johnny W. Craig of the Tennessee Highway Patrol and supporting the memorial highway designation on U.S. Highway 70/Lebanon Pike in their memory.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**4. RS2023-2007 (Styles, Evans, Syracuse & Others)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

Recognizes Pastor Randall Cordell's 30 years of service at Lakeshore Christian Church.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**5. RS2023-2008 (Rhoten, Syracuse, Evans, Hagar)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

Honors the legacy of John A. Hobbs, the Hobbs family and John A's Restaurant.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**6. RS2023-2009 (Allen, Withers)**

Referred to the Rules, Confirmations, & Public Elections Committee (Rosenberg, Murphy)

Recognizes the team representing Nashville in the 2023 Gov Games in Dubai.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**LATE ITEMS**

**7. Late Ordinance (Taylor)**

Referred to the Rules, Confirmations, and Public Elections Committee (Rosenberg, Murphy)

Changes 3.32 acres from R6 to SP zoning for property located at 1833 Ed Temple Boulevard to permit a mixed-use development.

| ACTION                                       | FOR | AGAINST | NV |
|--|-----|---------|----|
|  |     |         |    |
| <i>*Rule 13 vote only: emergency filing*</i> |     |         |    |

**8. Late Ordinance (Taylor)**

Referred to the Rules, Confirmations, and Public Elections Committee (Rosenberg, Murphy)

Authorizes building material restrictions and requirements for BL2023 - \_\_\_\_ a proposed Specific Plan Zoning for various properties located at 1833 Ed Temple Boulevard, at the northwest corner of Ed Temple Boulevard and Buchanan Street, 3.32 acres), (Proposal No. 2022SP-076-001).

**THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

| ACTION                                       | FOR | AGAINST | NV |
|--|-----|---------|----|
|  |     |         |    |
| <i>*Rule 13 vote only: emergency filing*</i> |     |         |    |

**BILLS ON SECOND READING**

**9. BL2023-1685 (Rosenberg, Murphy)**

Readopts the Code of the Metropolitan Government, prepared by the Municipal Code Corporation including supplemental and replacement pages thereof, and containing certain ordinances of a general and permanent nature enacted on or before August 17, 2022.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

## ELECTIONS AND CONFIRMATIONS

### 10. 23-301

Community Oversight Board Election to fill two (2) seats (nominated by petition/community organization).

Michele Flynn – Nominated by Petition

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Scott Sulfridge – Nominated by Fraternal Order of Police

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Lydia Youseif – Nominated by Elmahaba Center

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Demerrius La-Shawn Whitsell – Nominated by Nashville Organized for Action and Hope

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Mark Wynn – Nominated by The Mary Parrish Center and Tennessee Voices for Victims

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Shemicka Holt – Nominated by National Action Network, Middle Tennessee Chapter

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Clemmie Greenlee – Nominated by National Action Network, Middle Tennessee Chapter

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

**11. 23-302**

Hospital Authority Board Appointment of Mr. Craig Lesser for a term expiring on July 11, 2023.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

**12. 23-303**

Metropolitan Development & Housing Authority Appointment of Dr. Paulette Coleman for a term expiring on November 5, 2028.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

**13. 23-304**

Public Library Board Appointment of Dr. Nadine De La Rosa for a term expiring on April 6, 2028.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

**14. 23-295**

Solid Waste Region Board Appointment of Dr. Emily Jones for a term expiring on December 15, 2028.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770