



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

Monday, March 6, 2023

4:15 p.m.

David Scobey Council Chamber

Members (10)	P	A		P	A
Quorum (5)	()	()	Hausser, Chair	()	()
	()	()	Allen, Vice Chair	()	()
	()	()	Mendes	()	()
	()	()	Parker	()	()
	()	()	Sepulveda	()	()
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				()	()

RESOLUTIONS

1. [RS2023-2039](#) (Allen)

Referred to the Affordable Housing Committee (Hausser)

Extends the Housing Incentive Pilot Program in accordance with Section 2.213.100 of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

2. [RS2023-2040](#) (Hausser, Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Approves the Fourth Amendment to a grant contract for constructing affordable housing approved by RS2018-1088 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Crossroads Campus.

ACTION	FOR	AGAINST	NV

3. [RS2023-2041](#) (Hausser, Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Approves the Fourth Amendment to a grant contract for constructing affordable housing approved by RS2018-1088 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Westminster Home Connection.

ACTION	FOR	AGAINST	NV

4. [RS2023-2042](#) (Hausser, Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Approves amendments to three grant contracts for constructing affordable housing approved by RS2020-239 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and certain non-profit organizations.

ACTION	FOR	AGAINST	NV

5. [RS2023-2043](#) (Hausser, Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Approves the First Amendment to six grant contracts for constructing affordable housing approved by RS2021-936 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and certain non-profit organizations.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

6. [BL2023-1731](#) (Suara, Toombs, Porterfield & Others)

Referred to the Affordable Housing Committee (Hausser)

Amends Section 2.149.040 of the Metropolitan Code of Laws regarding the Barnes Fund for Affordable Housing.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.