



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

Monday, April 3, 2023

4:00 p.m.

David Scobey Council Chamber

Members (10)	P	A		P	A
Quorum (5)	()	()	Hausser, Chair	()	()
	()	()	Allen, Vice Chair	()	()
	()	()	Mendes	()	()
	()	()	Parker	()	()
	()	()	Sepulveda	()	()
				()	()
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				()	()
				()	()

RESOLUTION

1. [RS2023-2087](#) (Rhoten)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Authorizes the Metropolitan Mayor to submit the Nashville-Davidson Community Development Block Grant – Disaster Recovery Action Plan for funds allocated to Metropolitan Nashville from the U.S. Department of Housing and Urban Development to recover from Presidentially Disaster declaration 4601-DR-TN.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

2. [BL2023-1742](#) (Allen, Evans, Suara & Others)

Referred to the Affordable Housing Committee (Hausser)

Requires the Metro Division of Housing to establish a public dashboard on how the city is addressing the issue of housing affordability in Nashville and Davidson County.

ACTION	FOR	AGAINST	NV