

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, March 16, 2023 at 2:30 p.m.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from January 19, 2023 Meeting**
- 3. Review February 2023 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Finn Partners)**
- 5. Director's Report (Stephen Martini)**
- 6. Adjournment**