



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Tuesday, March 21, 2023
5:30 p.m.
Council Committee Room 3**

Members (9)

P A

Quorum (5)

() () Druffel, Chair

() () Benedict

() () Hall

() () Hausser

() () Rutherford

P A

() () Sledge, Vice Chair

() () Styles

() () Welsch

() () Withers

HOMELESS OVERSIGHT COMMITTEE INFORMATION AND UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770